GOVERNMENT COLLEGE OF ENGINEERING, JALGAON

(An autonomous institute of Govt. of Maharashtra)

Paste passport size photo

Application form (for “Visiting Faculty”)

Advertisement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(As per SSC certificate in capital letters) Surname First Name Last Name

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1. Date of Birth
2. Caste & Category:- Caste: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please attach soft copies of caste certificates and caste validity if applicable)

1. Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Male/Female)
2. Address for (Permanent): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Address for Correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Whatsapp no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Qualification (Starting from SSC)(Please attach soft copies of certificates of UG, PG, PhD only)

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| --- | --- | --- | --- | --- |
| Sr. No. | Degree | Board/ University | Passing Year | Percentage/CGPA |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

1. Experience: (Please attach soft copies of certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Organization | Post | Duration | | Reason for leaving |
| From | To |
|  |  |  |  |  |  |
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1. Research Publications/Books/Patents/Projects/PhD Guidance

(Attach separate sheet if required)

|  |  |  |
| --- | --- | --- |
| Sr. No. | Details | Numbers |
| 1 | Publication in international Journal |  |
| 2 | Publication in national Journal |  |
| 3 | Presentation in international conference |  |
| 4 | Presentation in national conference |  |
| 5 | Patent filled/published |  |
| 6 | Research projects coordinated |  |
| 7 | Research guidance for PhD/MPhil |  |
| 8 | Professional Membership |  |

1. Other academic activities (Training programs, Coordinated/ Participated/ Curricular/ Extracurricular/ Examination/ Hostel)

|  |  |  |
| --- | --- | --- |
| Sr. No. | Name of Activity | Dated |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

1. Declaration: I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place: Name & Signature

Date:

List of attached documents/Certificate (Soft copy) (Please tick ✓):

1. UG Degree Certificate and final year mark sheets
2. PG Degree Certificate and final year mark sheets
3. Experience Certificates
4. Caste Certificate and validity (if applicable)